

The Everlasting GOSPEL

9320 I use KJV Bible and Greek word definitions. I also use extra Capitals to highlight Words I want you to focus on. Don't let that bother you, just enjoy learning!

Of JESUS CHRIST, Conceived By The HOLY SPIRIT

JESUS SECOND RETURN TO NAZARETH

Matthew 13:54 “**And when He was come into His Own Country, He Taught them in their Synagogue, insomuch that they were Astonished, and said, Whence hath This Man This Wisdom, And These Mighty Works?** (We Look At Original Greek Words & their Definitions, Don't let that Surprise You).

(This is the 2nd time since starting His Ministry that **JESUS** Came back to see **His Mother** in Nazareth. And as a Mature Jewish Son of 30+ and an **Anointed Priest**, **He** was allowed to Teach in any of the Jewish Synagogues. In Fact ... **JESUS Taught** With Such **Divine Wisdom**, And Worked Such Mighty Works, that all were Astonished (Amazed), in **His Own Country**: patris, Native Town. Their Question Was, Where did **JESUS** Get **This Wisdom**: sof-ee'-ah = Clear, Higher, Skillful, Spiritual Wisdom. **And These Mighty Works**: dynamis, doo'-nam-is = Miraculous Powers, Abilities. Because they still imagined **JESUS** to be Joseph's son, not **GOD's SON**).

13:55 “**Is not this the Carpenter's son? Is not His Mother called Mary? And His brethren, James, and Joses, and Simon, and Judas?** (Not Iscariot). (**Carpenter**: tekton tek'-tone = Artificer, producer, craftsman (in wood). **Mother**: meter, may'-tare = Mother. **Mary**: Maria, mar-ee'-ah. Is mentioned 19 times in Scripture. **And His brethren**: adelphos, ad-el-fos' Brothers of the Same Womb: delphus). Half-Brother, only because Joseph was not **JESUS** Father. But they were all born of the same Mother Mary, therefore they were **Brethren**. 1. **James**: Iakobos, ee-ak'-o-bos, Jacobus. This half-brother of **JESUS**, is mentioned 5 times in Scripture. 2. **Joses**: Ioses, ee-o-sace' one of the brethren of **JESUS**. 3. **Simon**: See'-mone -only mentioned twice. 4. **Judas**: Ioudas, ee-oo-das' a common name, Juda, or Jude.

13:56 “**And His Sisters, are they not all with us? Whence then hath this Man all these things?**

(**Sisters**: adelphe, ad-el-fay' = Sisters of the Same Womb: delphus. **Mary** was a young Virgin when She Conceived, By The **HOLY SPIRIT**, To Bear **JESUS, The Christ**. But She was also to be the **Wife of Joseph**. No Jewish Man Marries to be Childless, but expects his Wife to be Very Productive. **Mary** bore Joseph 4 Sons and at least 2 or 3 Daughters. **Mary** was Not to be an 'Eternal Virgin'. The Roman/Catholic Church gets the idea of the 'Eternal Virgin' from the Greek goddess Hestia. She was considered the goddess of domestic life, and the giver of all domestic happiness & blessings. She had a share in all the sacrifices in the temples of the gods. So she was the connecting link between all gods. When sacrifices were offered, she was invoked first, and the first part of the sacrifice was offered to her. Vesta was the Roman version of this goddess. Could using the idea of the 'Eternal Virgin' be the hub for gathering all worldly religions? Away from the Worship of **GOD**, And **JESUS Christ**, 'the World' favors that idea.

13:57 “**And they were Offended in Him. But JESUS Said unto them, A Prophet is not without honor, save in His Own Country, and in His Own house.**

(**Offended**: skandalizo, skan-dal-id'-zo = to cause to stumble. **A Prophet**: prophetes, prof-ay'-tace = A Public Expounder. Forteller, Inspired speaker. **Is not without Honor**: atimos = not dishonoured, despised. **Save**: except in **His Own Country**: patris = Native Town. **And in His Own house**: oikia, oy-kee'-ah = household, family, retainers. Usually when you become a **Believer in JESUS**, your Unbelieving family want to retain you from your Faith. They want to ... revert your attention back to the **Worldly Things**.

13:58 “**And He did Not many mighty works there because of their Unbelief**: apistia, ap-is-tee'-ah = Dis-trust, Faithlessness, Disbelief, Unfaithfulness. (it can boil down to Disobedience. This is Why it is Impossible to Please **GOD** Without Faith).

Mary and Joseph had 4 sons and at least 2 or 3 daughters —Mark 6:1-6.

For other Verses where this word **Unbelief**: apistia is a problem, see Matt 17:20. Mark 6:6. 9:24. 16:14. Romans 3:3. 4:20. 11:20, 23. 1st Timothy 1:13. Hebrews 3:12, 19. Unbelief in **JESUS** is deadly.

Unbelief After Hearing The JESUS Truth = Distrust & Disobedience. (But many would rather just hear Mary?)

Now we look at this same Chronology of **JESUS 2nd Homecoming**, in the **Gospel Writings of Mark**.

Mark 6:1 “**And He went out from thence, and came into His own country; and His disciples follow Him.** (This only adds the company of **His disciples coming to Nazareth with Him**).

6:2 “**And when the sabbath day was come, He began to teach in the synagogue: and many hearing Him were astonished, saying, From whence hath this Man these things? And what Wisdom is this which is given unto Him, that even such Mighty Works are wrought by His hands?** (Mark adds that it was the **Sabbath day that JESUS was in the Synagogue**: assembly, meeting place. **Teaching**. And many hearing Thought that **Wisdom was Given to Him**. They knew **Mighty Works were wrought by His Hands**.

Wrought: ginomai, ghin'-om-ahee = Cause to be Generated, come into being, be ordained to be, happen).

6:3 “**Is not this the Carpenter, the Son of Mary, the Brother of James, and Joses, and Juda, and Simon? And are not His sisters here with us? And they were Offended at Him.** (Here they call **JESUS Himself the Carpenter**, which tells us Joseph trained **JESUS** up in his trade as **Carpenter of Nazareth**. At least Mark does not mention **JESUS** as Joseph's son. Mark says they were Offended **At Him (At JESUS)**. (Not at Mary, or the rest of her Children). (Some think Joseph may have already died; or by the time **JESUS** was Crucified).

6:4 “**But JESUS Said unto them, A Prophet is Not Without honor, but in His Own Country, and Among His Own Kin, and His Own House.** (**Kin**: syngenes, soong-ghen-ace' = Of The Same Race. This Saying speaks the Truth; not only

of **JESUS Rejection in home-town Nazareth, but also Israel. And JESUS was even Misunderstood by Brothers in His Own House: Residence.** (Now Read John 7:3-10. And Also Mark 3:31-35).

6:5 “**And He could there do No mighty work, save that He laid His hands upon a Few Sick folk, and Healed them.** (By Teaching Those Who Would Believe, These **He Could Heal**). **But In Nazareth, Only A Few.** Everywhere Else **JESUS Healed Multitudes**. But Here We See That Disbelief hinders Mighty Works. Still **JESUS Laid His Hands On A Few Sick (infirm) Folk To Heal**: therapeuo = relieve Them).

Mark 6:6 “**And He marveled because of Their Unbelief. And He went round about the Villages Teaching.** (Here we see **JESUS Marveled**: thaumazo, thou-mad'-zo = Wondered, was astonished. **Because of their Unbelief**: apistia = Faithlessness, Disbelief, Unfaithfulness. It Amounted to Disobedience to **His Words**. At this, **JESUS Went**: periago, per-ee-ag'-o = To Take Around, Compass. **Round about**: kyklo, koo'-klo = in a Circle. Out to the surrounding **Villages**: kome, ko'-may = Hamlets, Towns. **Teaching**.

Perhaps **JESUS Realized in Nazareth that He Needed to Speed Up His Teaching In Order To Reach People Who Would Believe, In All Israel. He Will Next Commission His 12 Apostles, To Go Ahead Of Him, Spreading Out His Ministry Through Them. Preparing The Towns For His Coming in To Teach, And To Heal Them. Why Was His Teaching GOD's Word So Very Important?**

Romans 10:17 “**So then Faith Cometh By Hearing, and Hearing by the Word of GOD.** (So then: ara = drawing a conclusion that. **Faith**: pistis = Persuasion, Moral Conviction of the Truth Of **GOD**. And Reliance On **JESUS Christ** For Salvation, Healing, Constancy In Belief. **Cometh By**: ek, ex = Proceeds From, Origin. **Hearing**: acoe, ak-o-ay' act of Listening for Hearing. **The Word**: rhema, hray'-mah = An Utterance (Of **JESUS, The Living WORD**). **Teaching the Word of GOD: The Supreme Divinity.** —end of Page 2.