

# The Simple GOSPEL

04/08

## OF JESUS CHRIST

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### GOOD NEWS FOR THE POOR!

**We have entered a new era of Time in the World System of the Progress of the Wealthy.**

**A Time when the Wealthy believe they are above the Common Law, as long as they have their high paid Lawyers.**

**It is a time when Fuel Prices double and triple and the Working Class can hardly continue driving to work.**

**Basic food prices are rising and the people of the poor nations can barely buy enough to sustain themselves.**

**It's an time here at the end of Thee Age of Grace, when the Love of the Creator GOD, and His Christ are passed over for an Antichristian mindset.**

**This Month, let me take you back in Time, when the poor were Considered as Fellow Creatures, Created with Human Rights by Thee Ho-**

**ly Almighty GOD:**

**Way back in the Bible, at the beginning of the Law Given to Moses, by Thee Holy GOD, and recorded in Exodus 23: 11.**

**“...that the poor of thy people may eat...”.**

**(Till the day when all people are Cared for).**

**Deuteronomy 15: 4. “Save when there shall be no poor among you...”**

**15: 7- “...thou shalt not harden thy heart, nor shut thine hand from thy poor brother. But thou shalt open thine hand wide to him, and shalt surely lend him sufficient for his need which he wants.”**

**—(all Verses from KJV.**

**Job 29: 16. The Patriarch Job says: “I was a father to the poor, and the cause which I knew not, I searched out (penetrated/investigated).**

**29: 17. “and I brake the Jaws of the wicked (evil morally, unjust), and**

**plucked the spoil (prey) out of his teeth.”**

**30: 25. “Did not I weep for him that was in trouble? Was not my Soul Grieved for the poor?”**

**Now read Job 31: 1-40. for more insight!**

**From here we go to Psalms 10: 17. “LORD, (The Self Exist-ent and Eternal GOD) Thou hast heard (Intelligently, At-tentively) the desire (Longing) of the humble (depressed in mind, or cir-cumstances. The Saintly meek): Thou wilt prepare their heart (to prayerfully look up), Thou wilt cause Thine ear to hear.”**

**10: 18. “to judge (vindicate, govern, litigate, defend) the fatherless (lonely, bereaved, orphan) and the oppressed (afflicted, injured, crushed) that the man (mortal men) of (part of, after, over) the Earth (nations of the world) may no more oppress.”**

**In these days when many go from riches to rags, be-cause of the high and mighty Greedy mortals, The LORD God is directing attention to Thee Eternal.**